

04 July 2021

Fifth Sunday after Trinity

The Collect

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry they may serve you in holiness and
truth to the glory of your name;
through our Lord and Saviour Jesus Christ, who is alive and reigns
with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading

2 Samuel 5.1-5,9-10

All the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the LORD, the God of hosts, was with him.

Psalm 48

Refrain: We have waited on your loving-kindness, O God.

I Great is the Lord and highly to be praised, ♦
in the city of our God.

2 His holy mountain is fair and lifted high, ♦
the joy of all the earth.

3 On Mount Zion, the divine dwelling place, ♦
stands the city of the great king.

4 In her palaces God has shown himself ♦
to be a sure refuge. **R**

5 For behold, the kings of the earth assembled ♦
and swept forward together.

6 They saw, and were dumbfounded; ♦
dismayed, they fled in terror.

7 Trembling seized them there;
they writhed like a woman in labour, ♦
as when the east wind shatters the ships of Tarshish.

8 As we had heard, so have we seen
in the city of the Lord of hosts, the city of our God: ♦
God has established her for ever. **R**

9 We have waited on your loving-kindness, O God, ♦
in the midst of your temple.

10 As with your name, O God,
so your praise reaches to the ends of the earth; ♦
your right hand is full of justice.

11 Let Mount Zion rejoice and the daughters of Judah be glad, ♦
because of your judgements, O Lord.

12 Walk about Zion and go round about her;
count all her towers; ♦
consider well her bulwarks; pass through her citadels,

13 That you may tell those who come after
that such is our God for ever and ever. ♦
It is he that shall be our guide for evermore.

Refrain: We have waited on your loving-kindness, O God.

Second Reading

2 Corinthians 12.2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. And I know that such a person – whether in the body or out of the body I do not know; God knows – was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Gospel

Mark 6.1-13

Jesus came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, ‘Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?’ And they took offence at him. Then Jesus said to them, ‘Prophets are not without honour, except in their home town, and among their own kin, and in their own house.’ And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, ‘Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.’ So they went out and proclaimed that all should repent.

They cast out many demons, and anointed with oil many who were sick and cured them